

# 2010 Farm Vendor Contract

## Community Farmers' Market of Owen County

**Please fill out completely.** Additional pages may be included if necessary.  
Print or type all information clearly and

Community Farmers Market of Owen County  
P.O. Box 650  
Spencer, IN 47460

### **Vendor Information**

Name of primary vendor \_\_\_\_\_

Name(s) of additional vendors \_\_\_\_\_

Name of farm or business (if different from above) \_\_\_\_\_

Mailing address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ County \_\_\_\_\_

Primary phone (\_\_\_\_\_) \_\_\_\_\_ Secondary phone (\_\_\_\_\_) \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

Vendors' ages: \_\_\_\_\_ Age 0-16      \_\_\_\_\_ Age 17-59      \_\_\_\_\_ Age 60+

Stand Assistant (stand assistant is a person who is not a qualified Market vendor, but is allowed to assist vendor at Market.)

\_\_\_\_\_  
Print full name of Stand Assistant

\_\_\_\_\_  
Telephone Number

### **Production and Product Information**

**Location of land or production facility.** If Vendor utilizes additional locations during the Market season, vendor must notify Market Manager prior to cultivating or using land or facilities.

Township \_\_\_\_\_ Town of \_\_\_\_\_ County \_\_\_\_\_

AND Address \_\_\_\_\_

### **Market Participation (check appropriate blank):**

\_\_\_\_\_ Full season booth rental is \$120 for May 1, 2010 through October 16, 2010. (July 3, 2010 and September 20, 2010 are off days.) Payment is due by May 1, 2010.

\_\_\_\_\_ Seasonal (12 weeks during season) booth rental is \$75. (\$40 is payable by May 1, 2010 and \$35 is payable by May 29, 2010.

\_\_\_\_\_ Daily booth rental is \$10 and is due on or before the Saturday the booth is to be rented. (If Vendor decides, after renting a booth for one day, to participate for a full season or seasonal, the rental fee of \$10 will be applied to the total rental.)

**Owner of Land or Production Facility** (If owner is not primary vendor, list complete name, phone number and address of landowner.

Name \_\_\_\_\_ Telephone Number \_\_\_\_\_

Mailing Address \_\_\_\_\_

**Size of growing area:** \_\_\_\_\_ Acres

**Location, size and number of greenhouses** \_\_\_\_\_

**For Meat, Dairy and Egg Vendors) Number and type of animals you keep currently for Market purposes:** \_\_\_\_\_

**Name of processor and location of plant:** \_\_\_\_\_

**List primary products you expect to sell at the Market in 2010:** 1) \_\_\_\_\_

2) \_\_\_\_\_, 3) \_\_\_\_\_, 4) \_\_\_\_\_

5) \_\_\_\_\_, 6) \_\_\_\_\_, 7) \_\_\_\_\_

8) \_\_\_\_\_, 9) \_\_\_\_\_, 10) \_\_\_\_\_

**License, Permit and Permission Information**

**List expiration date and permits issued by regulatory agencies, as required. Vendor is required to produce a copy of license at the Market and attach the appropriate permit/license to this Contract.**

Value Added Food Addendum \_\_\_\_\_

Egg Vendor License \_\_\_\_\_

Liability insurance for value added products required \_\_\_\_\_

Identify the location(s), if applicable, where items are gathered and attach permission of property owner where gathered \_\_\_\_\_

Would you give the Market permission to release your name, address, telephone number, e-mail and website to customers interested in contacting you for information and/or special orders?

Yes \_\_\_\_\_ No \_\_\_\_\_

In consideration of my participation in the Community Farmers' Market of Owen County, Inc. and the opportunity to sell certain merchandise at the Owen County courthouse in Spencer, Indiana, I hereby release the Community Farmers' Market of Owen County, Inc., Owen County, Commissioners of Owen County, IN, and all of their agents, officers, representatives, successors and assigns, from any present and future claims, including negligence, for property damage, personal injury or death arising from my participation in the Farmers Market. I hereby knowingly and voluntarily waive any right of cause of action, of any kind whatsoever, arising as a result of any such activity from which any liability may accrue.

It is understood and agreed by the acceptance of this contract and by being permitted by the Community Farmers' Market of Owen County, Inc.(hereinafter Market) to offer items for sale at the Owen County courthouse parking lot, the Vendor hereby assumes the entire responsibility and liability for any and all damage and injury to persons or property resulting from or arising out of any act or omission on the part of Vendor in connection with Vendor being at the Market and operating under this contract. Vendor shall hold harmless and indemnify the Market and Owen County and Commissioners of Owen County from and against any and all suits, claims, demands, losses, expenses, attorney's fees and court costs, which either or both of them may suffer, pay or incur as a result of Vendor's presence and operation at the Market. Vendor shall be responsible under this paragraph for any such loss, damage or injury sustained by Vendor, any agent or representative of Vendor, or by any third party or member of the public, whether the same is caused by the negligence of the Market, Owen County, its officers, agents, employees or otherwise.

By vendor signing the 2010 Farm Vendor Contract, they agree to abide by the Community Farmers Market of Owen County, Inc. Rules. A complete copy of the Rules can be provided upon request to the Market Master.

\_\_\_\_\_  
Primary Vendor's Signature \_\_\_\_\_  
Date

For Office Purposes Only

Received \_\_\_\_\_ Approved \_\_\_\_\_ Denied \_\_\_\_\_ Notification \_\_\_\_\_

\_\_\_\_\_  
Market Manager's Signature \_\_\_\_\_  
Date